



# Alba Judo Veterans Open 2024

Level 3 Point Scoring Event, Free Double Entry



judogis.co.uk

**Venue:** Cluarankwai Judo Club, 21 New Mill Rd, Kilmarnock KA1 3JB.

**Date:** Saturday 28<sup>th</sup> September 2024

**Check In:** 8.30am-9.15am. 1<sup>st</sup> Contest 9.30am.

**Closing Date:** Tuesday 24<sup>th</sup> September 2024 or until maximum number of entries has been reached.

**Event Sponsor:** Mizuno & FUJI Judo UK

**NOTE:** All players **MUST** be a minimum age of 30 years @ 31<sup>st</sup> December 2024.

You will be put in the category which reflects your age at 31<sup>st</sup> December 2024

e.g. DOB 17/5/1985 (39 on date of comp) = M2, DOB 30/09/1984 (39 on date of comp) = M3

**Categories:** This competition is aimed at those judoka who either want to gain greater experience competing, want to gain points to progress to their next Dan or both. Enter Group A-E to receive free entry into Group F or G. Alternatively, you can choose to enter Group F or G only. Categories may be combined. For the Open, if we imagine there is 4 \* 81kg players and 4 \* 100kg players, this will be contested as 2 \* pools of 4 with light and heavy separated with the top 2 of each pool proceeding to semi-final and final. Expect lots of contests.

Group A: Men M1/M2 (30-39)	-66	-73	-81	-90	-100	+100
Group B: Men M3/M4 (40-49)	-66	-73	-81	-90	-100	+100
Group C: Men M5/M6 (50-59)	-66	-73	-81	-90	-100	+100
Group D: Men M7+ (60+)	-66	-73	-81	-90	-100	+100
Group E: Women W1+ (30+)	-63	-78	+78			
Group F: Men Open	1 <sup>st</sup> Kyu	1 <sup>st</sup> Dan	2 <sup>nd</sup> Dan	3 <sup>rd</sup> Dan	4 <sup>th</sup> Dan+	
Group G: Women Open	1 <sup>st</sup> Kyu+ (Depending on entry we will split by grade)					

We will also endeavour to run some form of Novice to 2<sup>nd</sup> Kyu competition if there is enough interest, this will be decided at the closing date. Please proceed to enter so we know our numbers and we will refund if necessary.

**Contest Time:** M1/W1-M6/W6 3 Mins, unlimited Golden Score. M7/W7+ 2.5 Mins, 1 min Golden Score. No Shime-Waza is permitted in M7/W3+ and will be immediate disqualification. If categories are age combined, M1/W1-M6/W3 rules will apply to M7/W4+.

**Awards: Gold, Silver, Bronze and Bronze** (If a category is combined, you must win at least 1 contest to medal in your category).

**'Sportspersons Of The Day'** – A **Mizuno** judo suit of your choice from either the **Yusho 2015** or **Saiki** ranges. This will be awarded to the 2 players the referees feel have been most competitive, but also shown great respect towards the sport of judo, their opponents and officials. Thankyou to **Mizuno & FUJI Judo UK** for sponsoring these awards.

**Weigh In:** All judoka will be weighed, men must wear competition legal Gi trousers (0.7kg allowance), women must wear competition legal Gi trousers (0.7kg allowance) and white t-shirt/rash guard (0.1kg allowance). Men are also permitted to wear white t-shirt/rash guard, but this is optional. All judoka must present their current grade and membership evidence to their affiliated association.

**Entry Fee:** £30.00 – Entry fees must be paid at point of entry and are non-refundable.

**Payment: Bank Transfer (Preferred):**

Account Name: **Alba Judo Veterans**

Account Number: **44714780**

Sort Code: **04-00-03**

Please put reference as **Your Name** so we can align with the entry forms received.

**Cheques:** Should be made payable to: **Alba Judo Veterans**

**Online Entries:** [https://docs.google.com/forms/d/1jvgU8Kag6xRJsWi0IABsGFW1cz3ymc\\_j09pS7Bc3GqU/edit](https://docs.google.com/forms/d/1jvgU8Kag6xRJsWi0IABsGFW1cz3ymc_j09pS7Bc3GqU/edit)

**Email Entries:** [albajudoveterans@gmail.com](mailto:albajudoveterans@gmail.com)

**Paper Entries & Cheques To:** David Gibson, 11 Mortonhall Park Loan, Edinburgh, EH17 8SN.

**Spectators:** Adults - £5.00. Under 16 – Free. Coaches, please email us with names to be added to coaches mat side list, coaching card must be presented to gain complimentary and matside entry. General rule will be 2 coaches per club.

**Further Information:** Please email us at [albajudoveterans@gmail.com](mailto:albajudoveterans@gmail.com) for further information or any queries needing answered.

**Travel: Prestwick Airport:** - 45 mins by car to the venue

**Kilmarnock Railway Station** - Hill St, Kilmarnock KA1 2AF

6 mins by taxi to the venue.

15-20 mins bus/walk to venue. Services 1, 1A, 1B, 6/7, 76.

**Kilmarnock Bus Station** - 20 Green St, Kilmarnock KA1 1JU

6 mins by taxi to the venue.

10-15 mins bus/walk to venue. Services 1, 1A, 1B, 50, 76.

**Accommodation: Premier Inn** - Moorfield Roundabout, Kilmarnock KA1 2RS

**Travelodge** - A71, 165 Bellfield Interchange, Riccarton Rd, Kilmarnock KA1 5LQ

**The Park Hotel** - 2 Dundonald PI, Kilmarnock KA1 1UR

**Fitness:** If you need a workout before the competition, The Bunker Gym is only 5 mins walk away.

Email. [info@thebunkergym.net](mailto:info@thebunkergym.net), 5 New Mill Rd, Kilmarnock KA1 3JG, UK

**Sightseeing: Dean Castle** - JGF8+89, Kilmarnock KA3 1XB

## Alba Judo Veterans Open Championships Individual Entry Form

<b>Name</b>			
<b>Address</b>			
<b>Post Code</b>			
<b>Tel Number</b>			
<b>Email</b>			
<b>DOB</b>			
<b>Grade</b>			
<b>Category Group</b>	Please Circle: A B C D E Nov-2 <sup>nd</sup> Kyu	<b>Weight</b>	Please Circle: MEN:     -66 -73 -81 -90 -100 +100 WOMEN: -63         -78     +78
<b>Category Group</b>	Please Circle: F G	<b>Competitive Grade</b>	Please Circle: 1 <sup>st</sup> Kyu 1 <sup>st</sup> Dan 2 <sup>nd</sup> Dan 3 <sup>rd</sup> Dan 4 <sup>th</sup> Dan+
<b>Single Entry</b>	Please Circle: Yes / No	<b>Double Entry</b>	Please Circle: Yes / No
<b>Club</b>			
<b>Club Coach</b>			

**PLEASE COMPLETE ALL FIELDS AS INCOMPLETE ENTRY FORMS MAY BE RETURNED**

## Alba Judo Veterans Open Championships Club Entry Form

Name	DOB	Category Group  A-G  Nov-2 <sup>nd</sup> Kyu	Double Entry  Yes/No	Weight  MEN: -66, -73, -81, -90, -100, +100  WOMEN: -63, -78, +78	Grade: Competitive Grade if competing in Group F or G

<b>Club</b>		<b>Contact No</b>	
<b>Club Coach</b>		<b>Contact Email</b>	
<b>No of Entries @ £30</b>		<b>Total £</b>	