



**BRITISH JUDO ASSOCIATION**  
*Eastern Area Development Event*  
 May 12<sup>th</sup>, 2024



BRECKLAND LEISURE CENTRE  
 CROXTON ROAD, THETFORD, NORFOLK, IP24 1JD

|   |   |  |
|---|---|--|
| <b>Organiser</b>                                  | BJA Eastern Area<br>events@bjaeasternarea.co.uk   |  |
| <b>Event Date</b>                                 | Sunday 12 <sup>th</sup> May 2024  |  |
| <b>Entry Process</b>                              | <p>Entry form available below</p> <p>Please return via email (scanned copy) to <a href="mailto:events@bjaeasternarea.co.uk">events@bjaeasternarea.co.uk</a></p> <p>This is an online entry event; postal entries will not be accepted.</p>  |  |
| <b>Participation</b>                              | <p>Competitors must hold a current BJA or affiliated membership.</p> <p>All competitors must bring their valid judo membership card to registration.</p>  |  |
| <b>Program</b>                                    | Group 1   | <p>Minimum age 8 years<br/>         Under 12 years on the day<br/>         Technical Restrictions will apply<br/>         Maximum grade 6<sup>th</sup> Mon<br/>         Players will be pooled on the day according to gender and weight.<br/>         All players will receive a medal.</p> |
|   | Group 2   | <p>Minimum age 12 years<br/>         Under 16 years on the day<br/>         Maximum grade 12<sup>th</sup> Mon<br/>         Players will be pooled on the day according to gender and weight.<br/>         All players will receive a medal.</p>  |
|   | Group 3   | <p>Senior Players over 15 years<br/>         Maximum grade 2<sup>nd</sup> Kyu or 15<sup>th</sup> Mon<br/>         Players will be pooled on the day according to gender and weight.<br/>         All players will receive a medal.</p>   |
| <b>Competition Format, Rules and Judogi Rules</b> | <p>Mat side coaching rule will be permitted throughout the event. One coach, who must remain seated is allowed per competitor.</p> <p>The wearing of white judogi is compulsory for this event; no blue judogi.</p> <p>Medals will be presented as soon as the group is completed, and the necessary paperwork is available.</p> <p>The decision of the Tournament Director will be final</p> |  |
| <b>Registration and Weigh-In</b>                  | Group 1   | 09:00 – 09:30  |
|   | Group 2   | 10:30 – 11:00  |
|   | Group 3   | 12:00 – 12.30  |

|                                 |  |
|---------------------------------|--|
| <b>Closing Date for Entries</b> | See below  |
| <b>Entry Fee</b>                | <p>Before 17:00 on Monday 15<sup>th</sup> April 2024      £20.00<br/> Before 17:00 on Friday 26<sup>th</sup> April 2024      £25.00<br/> Entries made after this time will be £30.00 (if there is space)</p> <p>Entry will be deemed as accepted once full payment and a completed entry form has been received.<br/> Email confirmation will be sent once the entry has been processed.</p> <p>Event fees should be paid directly to the BJA Eastern Area<br/> Sort Code 30-99-08      Account Number 22971468<br/> Ensure that you include the reference number on your application</p> <p>Entry fees are not refundable under any circumstances (including injury) unless the event is cancelled or postponed</p> |
| <b>Spectators Fee</b>           | In line with BJA Eastern Area commitment, there is no fee for spectators   |
| <b>Coaching Passes</b>          | <p>Coaches must produce a valid BJA Coach Award card in person to be eligible for mat side coaching.<br/> Coaches will be issued a wristband which must be worn at all times and is non-transferable</p>   |
| <b>Food</b>                     | <p>The cafeteria at Breckland Leisure Centre is now closed<br/> Outside catering vans providing hot and cold food may be in attendance<br/> Vending machines are available on site</p>   |
| <b>Swimming facilities</b>      | The swimming pool will be open   |

Additional notes:.

The information provided here may be updated.  
The latest version can be found on the BJA Eastern Area website



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## Entry Form



|                          |  |
|--------------------------|--|
| <b>Club Name</b>         |  |
| <b>Contact Name</b>      |  |
| <b>Telephone Number</b>  |  |
| <b>Email Address</b>     |  |
| <b>Payment Reference</b> | For all BACS payments, please confirm payment reference used below |

| Name | M/F | Weight | Age | Grade | Licence Number |
|------|-----|--------|-----|-------|----------------|
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