#### Disability

Are your day-to-day activities limited because of a health problem or disability which has lasted, or is expected to last, at least 12 months? Please include problems related to old age.

A. Yes, limited a lot B. Yes, limited a little C. I would prefer not to answer this question

### If yes, please indicate all that apply to you.

| Deafness or partial hearing loss | 2. Blindness or partial sight loss            | 3. Learning disability     |
|----------------------------------|---|----------------------------|
| 4. Learning difficulty           | 5. Development disorder                       | 6. Mental health condition |
| 7. Physical disability           | 8. Long term illness,<br>disease or condition | 9. Other (Please specify)  |

Religion What is your religion or belief (Only required if aged over 18

| Titlat is year teligion of seller (ethy required it ages ever let |                |                                     |                           |  |  |  |
|---|----------------|-------------------------------------|---------------------------|--|--|--|
|   | A. No religion | B. Christian<br>(All denominations) | C. Buddhist               |  |  |  |
|   | D. Hindu       | E. Jewish                           | F. Muslim                 |  |  |  |
|   | G. Sikh        | H. I would prefer not to            | I. Other (Please specify) |  |  |  |

#### Sexuality

Are your day-to-day activities limited because of a health problem or disability which has lasted, or is expected to last, at least 12 months? Please include problems related to old age.

| A. Bisexual              | B. Gay man                                    | C. Gay woman/lesbian      |
|--------------------------|---|---------------------------|
| D. Heterosexual/Straight | E. I would prefer not to answer this question | F. Other (Please specify) |

#### Ethnicity

| White                        | A1. British                       | A2. Irish                       | A3. Gypsy or Irish<br>Traveller      |             | A4. Any other<br>(Write in) |  |
|------------------------------|-----------------------------------|---------------------------------|--------------------------------------|-------------|-----------------------------|--|
| Mixed or<br>Mixed<br>British | B1. White &<br>Black<br>Carribean | B2. White<br>& Black<br>African | B3. White & B4. Any other (Write in) |             | r mixed                     |  |
| Asian or<br>Asian<br>British | C1. Indian                        | C2.<br>Pakistani                | C3.<br>Bangladeshi                   | C4. Chinese | C4. Any other<br>(Write in) |  |
| Black or<br>Black British    | D1. Carribean                     | D2. African                     | D3. Any other Black group (Write in) |             |                             |  |



# **Benefits of Membership:**



Insurance is only for valid members training and attending events under a BJA Licence.



Judo's **internationally** recognised grading schemes



A variety of British Judo competitions and events throughout the year, both local and national



Training schemes for Referees and **Competition Officials** 



Four digital editions of Matside magazine, accessible on all portable electronic devices.



Access to a range of discounts at retailers and partners including Merlin Entertainment (Alton Towers)







APPLICATION FORM (UNDER 18)

www.britishjudo.org.uk

## Please fill in using block capitals and return to the **British Judo Head Office**

Members: (See reverse for membership prices and disability, ethnic origin, religion, sexuality and gender reassignment codes)

# **British Judo Association, University Of** Wolverhampton, Walsall Campus, Walsall, WS1 3BD

Insurance is only valid for members attending BJA recognised clubs and

| Surname           |                   | First Name (s)   |  | Gender (M/F)   | Membership No.    | Date of Birth                      | Disability    | Ethnic Origin | Religion |
|-------------------|-------------------|--|--|----------------|-------------------|------------------------------------|---------------|---------------|----------|
|                   |                   |  |  |                |                   |                                    |               |               |          |
|                   |                   |  |  |                |                   |                                    |               |               |          |
|                   |                   |  |  |                |                   |                                    |               |               |          |
|                   |                   |  |  |                |                   |                                    |               |               |          |
|                   |                   |  |  |                |                   |                                    |               |               |          |
| Address           |                   | Contact Detai  | ct Details Important if there is a problem v |                | is a problem with | the application                    | Club Name ar  | nd Number     |          |
|                   |                   |  | Telephone                                    |                |                   |                                    |               |               |          |
|                   |                   |  | Email  |                |                   |                                    |               | 4             |          |
|                   |                   | Opt out of communicatio  | ns from                                      | British Judo   | Selected thi      | ird parties                        | Fighting Cour | nty           |          |
| Post Code         |                   | I prefer to be co  |  | ontacted by    | Email             | Telephone                          |               |               |          |
| is correct. If ac | cepted as a membe | vledge <mark>and belief the info</mark><br>r of the British Judo Ass<br>d Byelaws together v | ociation, I agree t                          | o abide by the |                   | e Judo Code and<br>ion being taken |               |               |          |

during the term of my membership and to comply with doping control procedures.

It is a criterion that that all clubs, regions and affiliated bodies require staff, coaches, officials, administrators, parents and participants to adopt and abide by British Judo's Safeguarding Policy and Procedures, Equality Policy and Judo Code. These documents are published on the BJA website. Hard copies can be obtained from the BJA Head Office. The British Judo Association is registered under the terms of the Data Protection Act and wishes to include the information you have provided on this application on the BJA database for the purpose of administration and maintenance of membership records, provision and administration of activities, support and fund raising. Please complete the following section to indicate your consent to this process.

| I consent to the information on this application being included on the BJA database and agree to abide by the declaration above: |                   |  |               |  |                    |  |  |
|--|-------------------|--|---------------|--|--------------------|--|--|
| Signed   |                   | Parent/Guardian  | Date          | Print name and s<br>to applicant                         | state relationship |  |  |
| Payment  | Price             | Quantity   | (Alternative  | oit Card Number<br>ely you can attach<br>r postal order) |                    |  |  |
| Donation to British Judo Trust   | Suggested £1.00   |  | Issue Date (i |  | Card Expiry Date   |  |  |
| Total  | any family discou | ide memberships, extras and<br>nt. There is a 10% family<br>ly members at the same | CVC (Securit  | ty Number)   | Card Holder Name   |  |  |
|  | address.          |  | Signed        |  | Date               |  |  |

# Tel: 0121 728 6920

Email: bja@britishjudo.org.uk www.britishjudo.org.uk

| Membership Type | Price |
|-----------------|-------|
|                 |       |
|                 |       |
|                 |       |
|                 |       |

| Membership Type       | Term     | New    | Renewal           | Eligibility  |
|-----------------------|----------|--------|-------------------|--|
| Introductory          | 4 Months | £16.00 | Non-<br>renewable |  |
| Student/Military      | 1 Year   | £28.00 | £26.00            | 14-17 year and anyone in full time<br>education (Proof of education or HM<br>Forces ID required for over 18's) |
| Adult                 | 1 Year   | £42.00 | £39.00            | 18 years and over  |
| Junior                | 1 Year   | £31.00 | £28.00            |  |
| Recreational          | 1 Year   | £17.00 | £17.00            | 18 years and over (Does not cover you for competitions, gradings or to coach)                                  |
| Judo Kids (Under 8's) | 1 Year   | £24.00 | £24.00            |  |

The British Judo Association will donate £1.00 of your membership to the British Judo Trust - http://britishjudotrust.org.uk

