## BRITISH JUDO ASSOCIATION UKCC LEVEL 3 IN COACHING JUDO



## CANDIDATE PROFILE AND APPLICATION FORM CLOSING DATE FOR APPLICATIONS : WEDNESDAY, 2<sup>ND</sup>. MAY, 2018

Course Venue	Course Dates	Reference
St Albans Judo Club, Batchwood Golf and Sports Centre, Batchwood Drive, St. Albans, Hertfordshire, AL3 5XA	2 <sup>nd</sup> – 3 <sup>rd</sup> . June 2018 18 <sup>th</sup> – 19 <sup>th</sup> . August, 2018 6 <sup>th</sup> – 7 <sup>th</sup> . October, 2018 17 <sup>th</sup> – 18 <sup>th</sup> . November, 2018	NAT18-18

Personal Details (for certification purposes):						
Title:		First Name:	Surname:			
Gender (tick):	Male	Female	Date of Birth:			
BJA Licence No:			Licence Expiry Date:			
Tick this box if you are not a BJA Member:			Name of Judo Association you are affiliated to:			
Postal Address inc. County and Post Code:						
Telephone No. (home):		Telephone			e No. (mobile):	
Email:						
Emergency Cont	act/s :					

Ethnicity - I would describe my ethnic origin as:					
Asian British Bangladeshi		Indian		Other White	
Asian British Indian		Mixed White and Asian		Pakistani	
Asian British Pakistani		Mixed White and Black African		White British	
Bangladeshi		Mixed White and Black Caribbean		White European	
Black African		Other		White Irish	
Black British		Other Asian		White Non European	
Black Caribbean		Other Black			
Chinese		Other Mixed Background		Prefer not to say	

Disability:						
Do you consider yourself to have a disability? (tick)			Yes		No	Prefer not to say
If yes, what is the nature of your disability?					Please provide further details if any	
Hearing		Physical			support is required.	
Learning		Visual				
Mobility		Other				
Multiple		Prefer not to say	ay			

## BRITISH JUDO ASSOCIATION UKCC LEVEL 3 IN COACHING JUDO



Payment Details: Course Fee is: £500.00 – payable to the BJA.				
Credit/Debit Card :	For security reasons, please supply your phone number so that you may be contacted for your card details. (The BJA cannot accept American Express.)			
Cheque :	Attach your cheque to your application.			
Postal Order :	Attach your postal order to your application.			
Funding Details if applicable :	BJA secured funding of £300.00 per candidate meaning the course fee for 2018 is £500.00 per candidate. Please state any external funding secured.			

<b>Pre-Requisite Documentation*</b> – Please include evidence of the following compulsory re-requisite requirements.					
For Level 1 For Level 2				For Level 3	
be at least 17 years of age		be at least 18 years of age		be at least 20 years of age	
hold a minimum of BJA Grade 2 <sup>nd</sup> Kyu		hold a minimum of BJA Grade 1 <sup>st</sup> Kyu		hold a minimum of BJA Grade 1 <sup>st</sup> Dan	
Please tick the box to indicate that you have included a recent passport style photograph of					

Please tick the box to indicate that you have included a recent passport style photograph of yourself for our database and your coach card.

**Candidate Profile:** Please complete the following questions to help us to maximise your learning experience. The information will be shared with the course tutors to enable them to provide quality delivery, support and facilitation for all candidates on the course.

How many years have you participated in judo?	years
What is your judo grade?	Dan
Do you have any competitive Judo experience, if so at what level? (delete as appropriate)	Club / County / Area / National /International
Roughly, how many years have you coached or assisted prior to this course?	years
Please rate your coaching experience between 1-10 (where 1 is poor and 10 is excellent)	1 2 3 4 5 6 7 8 9 10 Please circle
How many times a week do you presently coach or assist?	per week
In the future, how many times a week would you like to coach?	per week
Please list any other relevant Coach awards / certificates and /or qualifications you have gained and attach photocopy.	
Have you any other information that you feel would be helpful for us to know prior to your attendance?	

Please return **application form, payment** and **pre-requisite evidence** no later than <u>Wednesay,</u> <u>2<sup>nd</sup>. May, 2018</u> to:

**The Coaching & Safeguarding Co-ordinator** British Judo Association Suite B, Loughborough Technology Centre, Epinal Way Loughborough, Leicestershire, LE11 3GE TEL: 01509 631670 ext. 231 FAX: 01509 631680